APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | | |
|---|---|--|
| Returned to applicant for correction | | |
| Corrected application filed | | |
| Map filed | | |
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| | | |
| | Las Vegas City or Town | |
| State and Zip Code No. hereby m | ake.S. application for permission to appropriate the public | |
| waters of the State of Nevada, as hereinafter stated. (If applican | | |
| copartnership or association, give names of members.)Inco | orporated in Nevada | |
| | | |
| 1. The source of the proposed appropriation is Und | erground | |
| | Name of stream, lake, spring, underground or other source | |
| 2. The amount of water applied for is | | |
| | second-foot equals 448.83 gals. per min. | |
| | | |
| Irrigation, power, mining, | manufacturing, domestic, or other use. Must limit to one use. | |
| 4. If use is for: | | |
| | | |
| (b) Stockwater, state number and kinds of animals to be watered | | |
| (c) Other use (describe fully under "No. 12. Remarks") | | |
| (d) Power: | | |
| (1) Horsepower developed | | |
| (2) Point of return of water to stream | | |
| 5. The water is to be diverted from its source at the following Northwest Quarter of Section 19, Township | | |
| survey, and by course and distance to a section corner. If on unsurveyed land, it Meridian, Pahrump Town, Nye County, Nevad | should be so stated. a, or at a point from which the Southwest ection 19 bears South 48 55! West | |
| a distance of 1,480 feet. Lot 741 of Gr. | een Saddle Ranch, situated in the Southwest | |
| Quarter of the Northwest Quarter of Section 19, Township 21 South, Range 54 East, | | |
| Mount Diablo Meridian, Pahrump Town, Nye | County, Nevada. | |
| | | |
| | | |
| 7. Use will begin about January 1 and end | aboutDecember 31 , of each year. | |
| 8. Description of proposed works. (Under the provisions of | | |
| specifications of your diversion or storage works.) Dri | lled well with electric pump, storage tank State manner in which water is to be diverted, i.e. diversion structure, ditches and | |
| and underground pipes to the duplex resi | | |
| 9. Estimated cost of works Four Thousand Dollars | | |
| and underground pipes to the duplex resi | dence. | |

| 10. | D. Estimated time required to construct works | Three Years If well completed, describe works. | |
|-------|--|---|--|
| 11. | Estimated time required to complete the application | ion of water to beneficial use Five Years | |
| | 2. Remarks: For use other than irrigation or stock | k watering, state number and type of units to be served or annual | |
| | consumptive use. | | |
| | Quasi-Municipal (Duplex Residence - 2 families). | | |
| | Evaluatore: Inc | | |
| | Evaluators, Inc. By s/Ike Fox President | | |
| | omparedjkk7/bk | P. O. Box 14524 | |
| Con | omparedJKK//.UN | Las Vegas, Nevada 89114-4524 | |
| Prot | rotested | | |
| | | | |
| | <u> </u> | OF STATE ENGINEER | |
| | This is to certify that I have examined the foregoin mitations and conditions: | deny gapplication, and do hereby grant the same, subject to the following | |
| | | ed on the grounds that the granting thereof is and be detrimental to the public interest. | |
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| | | | |
| | | | |
| The | he amount of water to be appropriated shall be limite | ed to the amount which can be applied to beneficial use, and not to | |
| exce | cceedc | ubic feet per second | |
| | ork must be prosecuted with reasonable diligence at | nd be completed on or before | |
| Proc | roof of completion of work shall be filed on or before | re | |
| App | pplication of water to beneficial use shall be made of | on or before | |
| | | ll be filed on or before | |
| Мар | ap in support of proof of beneficial use shall be file | d on or before | |
| Com | ompletion of work filed IN | TESTIMONY WHEREOF, I PETER G. MORROS | |
| Proo | oof of beneficial use filed | State Engineer of Nevada, have hereunto set my hand and the seal of my | |
| Cult | ıltural map filed | office, this 3rd day of March | |
| Certi | ertificate NoIssued | 1. 1988 Norrow | |
| | | State Engineer | |

(O)-5314 (Rev.)